

SAMPLE BALLOT
 GENERAL MUNICIPAL ELECTION
 TUESDAY, APRIL 2, 2024
 LEWIS COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Lewis on Tuesday, April 2, 2024 as certified to this office by the participating entities of Lewis County. The ballot for the Election shall be in substantially the following form.

| |
|--|
| SCHOOL DISTRICT NO. 1 OF KNOX COUNTY, MISSOURI |
| To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. |
| Vote For TWO |
| <input type="radio"/> MARTHA STRANGE <input type="radio"/> KARISHA V. DEVLIN <input type="radio"/> JASON RANDALL DOSS <input type="radio"/> _____ WRITE IN <input type="radio"/> _____ WRITE IN |
| PALMYRA R-I SCHOOL DISTRICT |
| PROPOSITION 1. |
| To choose by ballot two (2) directors who shall serve as members of the Palmyra R-I Board of Education for a term of three (3) years each. |
| Vote For TWO |
| <input type="radio"/> ANDREW LEHENBAUER <input type="radio"/> AMBER GOTTMAN <input type="radio"/> CHRIS TURNER <input type="radio"/> _____ WRITE IN <input type="radio"/> _____ WRITE IN |

| |
|---|
| CLARK COUNTY R-1 SCHOOL DISTRICT |
| Proposition 1: To choose by ballot (2) two directors who shall serve as members of the Board of Education of said school district for a term of (3) three years each: |
| Vote For TWO |
| <input type="radio"/> CHARLES WEST <input type="radio"/> CYRUS PHILLIPS <input type="radio"/> DEANA HUNZIKER-BALL <input type="radio"/> BRODERICK BUSH <input type="radio"/> _____ WRITE IN <input type="radio"/> _____ WRITE IN |
| CANTON PUBLIC LIBRARY |
| QUESTION |
| SHALL THERE BE A TAX INCREASE OF \$0.22 OVER THE PRESENT \$0.2348 TAX TO MAINTAIN THE GENERAL OPERATION OF THE CANTON PUBLIC LIBRARY AND IMPROVE LIBRARY SERVICES? <input type="radio"/> YES <input type="radio"/> NO |

| |
|--|
| R-4 FIRE PROTECTION DISTRICT |
| QUESTION |
| Shall the Ewing-Maywood R-4 Fire Protection District impose a total tax levy rate in the amount of: \$0.49 per \$100 assessed valuation, which is an increase of \$0.05 per \$100 assessed valuation over the current approved rate, to the voters of the Ewing-Maywood Fire Protection District for the purpose of providing revenues for the operation of the Ewing-Maywood R-4 Fire Protection District? <input type="radio"/> YES <input type="radio"/> NO |
| LEWIS COUNTY NURSING HOME DISTRICT |
| FOR BOARD MEMBER SUB-DISTRICT #2 THREE (3) YEAR TERM |
| Vote For ONE |
| <input type="radio"/> _____ WRITE IN |
| FOR BOARD MEMBER SUB-DISTRICT #5 THREE (3) YEAR TERM |
| Vote For ONE |
| <input type="radio"/> FRANCES A. SPRATT <input type="radio"/> _____ WRITE IN |

CITY OF CANTON

**FOR MAYOR
ONE YEAR TERM**

Vote For ONE

- TERRY FRETWELL
- RAYMOND MERIDA
- DON CIBERT
-

WRITE IN

**FOR ALDERMAN
WARD 1
TWO YEAR TERM**

Vote For ONE

- TERESA L. McKENZIE
- DANIEL A. TURNER
-

WRITE IN

**FOR ALDERMAN
WARD 2
TWO YEAR TERM**

Vote For ONE

- JIM CRENSHAW
- WESLEY LAY
- JUSTIN McDERMOTT
-

WRITE IN

**FOR ALDERMAN
WARD 3
TWO YEAR TERM**

Vote For ONE

- JEFF JANNEY
-

WRITE IN

**FOR ALDERMAN
WARD 3
ONE YEAR TERM**

Vote For ONE

- RICK MARTIN
-

WRITE IN

CITY OF LABELLE

**FOR ALDERMAN
NORTH WARD
TWO YEAR TERM**

Vote For ONE

- BETH CLAY
-

WRITE IN

**FOR ALDERMAN
SOUTH WARD
TWO YEAR TERM**

Vote For TWO

- SINDEY DOSCHER
- SAM G. WILSON
- COLT JENNINGS
-

WRITE IN

WRITE IN

PROPOSITION

SHALL THERE BE A \$0.3500 CENT TAX LEVY ON (\$100.00) ONE HUNDRED DOLLARS ASSESSED VALUATION FOR GENERAL MUNICIPAL PURPOSES, TO BE DESIGNATED FOR STREET REPAIRS AND MAINTENANCE, FOR FOUR YEARS

- YES
- NO